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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

<p>13 14 15 16 17 18 19 20 21</p> <p>IN THE MATTER OF THE APPLICATION OF 1886 SOLAR ENERGY STATION LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES, SECTIONS 40-360, ET. SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE 1886 SOLAR ENERGY STATION INTERCONNECTION PROJECT LOCATED IN COCONINO COUNTY, ARIZONA.</p>	<p>Docket No. L-21260A-23-0218-00224</p> <p>Case No. 224</p> <p style="text-align: right;">RECEIVED 2023 JUL 27 A 10:54 AGENDA</p>
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22 Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the  
23 general public, the parties, and the Arizona Power Plant and Transmission Line Siting  
24 Committee (“Committee”), that the Committee will hold a public meeting/hearing on the  
25 above application that is open to the public at the High Country Conference Center’s 1899  
26 Ballroom, located at 307 West Dupont Ave. Flagstaff, AZ 86001, commencing on  
27 September 7, 2023, at 10:00 a.m., and will continue September 8, 2023, as necessary, at  
28 the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is  
taken, it will begin on an alternative date and time set by the Chairman of the Committee  
 (“Chairman”).

Public comment will be taken in a special evening session on September 7, 2023 at  
5:30 p.m. and may be taken at the beginning of each hearing day or at other times during  
the hearing at times designated by the Chairman. Unless later ordered by the Chairman,  
the hearing will adjourn at approximately 5:00 p.m. each day, except on September 7,  
2023, when it will continue after 5:00 p.m. for the public comment session.

No tour of the Project area is planned by the Chairman at this time. If the  
Chairman or Committee later decides to conduct a tour, notice that includes a map and

1 itinerary of any such tour will be available at the hearing and posted on the Project website  
2 at <https://www.swcavirtualpublicinvolvement.com/1886-solar> and the ACC website at:  
3 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

4 The hearing may conclude earlier or later than anticipated, depending upon the  
5 number of parties that intervene, the amount of testimony presented, the amount of public  
6 comment, and the time needed for deliberations by the Committee. As a part of the public  
7 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,  
8 at the discretion of the Chairman, may tour the location of the proposed project area as set  
9 forth above.

10 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**  
11 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**  
12 **TELEPHONE.**

13 At least 24 hours in advance of the hearing, information regarding online and  
14 telephone hearing access as well as any additional details regarding safety protocols or  
15 other revisions to the hearing schedule, will be posted on the Applicant's Project website  
16 at <https://www.swcavirtualpublicinvolvement.com/1886-solar> and Arizona Corporation  
17 Commission's ("ACC") website at [https://www.azcc.gov/arizona-power-plant/meeting-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)  
18 [schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). The Chairman may, at his discretion, recess the hearing to a time and place to  
19 be announced during the hearing, or to be determined after the recess. The date, time, and  
20 place at which the hearing will be resumed will be posted on the above-noted Project and  
21 ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE**  
22 **GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING**  
23 **IS NOT REQUIRED.**

24 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
25 **SESSION ON SEPTEMBER 7, 2023, AT 5:30 P.M., VIA TELEPHONE, ZOOM,**  
26 **OR IN PERSON AT THE HIGH COUNTRY CONFERENCE CENTER'S 1899**  
27 **BALLROOM, LOCATED AT 307 WEST DUPONT AVE., FLAGSTAFF,**  
28 **ARIZONA 86001. PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER**

1 **TIMES DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE**  
2 **CHAIRMAN.**

3 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**  
4 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**  
5 **PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON**  
6 **PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE**  
7 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**  
8 **CONSIDERATIONS.**

9 At the public meeting/hearing, the Committee may consider, discuss, deliberate  
10 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different  
11 order than listed as conditions require:

- 12 1. Call to order;
- 13 2. Roll call;
- 14 3. Consideration of and vote upon any requests to intervene;
- 15 4. Hearing on the application;
- 16 5. Public comment at the discretion of the Chairman;
- 17 6. Discussion of potential value of a tour of the proposed route;
- 18 7. If it is decided a tour would be valuable, the Committee will meet at the  
19 hearing site. The members of the Committee will tour the project. Members  
20 of the public may follow the Committee's tour. No testimony or discussion  
21 with or between Committee members about the application or matters  
22 relating to the application will take place, except on the record before a court  
23 reporter at the designated stops. The Chairman will make any procedural  
24 decisions concerning stops at different points of interest;
- 25 8. Discussion of proposed findings of fact, conclusions of law, the certificate of  
26 environmental compatibility and conditions to the certificate of  
27 environmental compatibility;

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9. Vote and decision concerning findings of fact, conclusions of law, the certificate of environmental compatibility and conditions to the certificate of environmental compatibility;

10. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931, e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website eDocket at <http://www.azcc.gov>.

**DATED** this 27 day of July, 2023.



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Adam Stafford  
Assistant Attorney General  
Chairman, Arizona Power Plant and  
Transmission Line Siting Committee  
15 South 15<sup>th</sup> Avenue  
Phoenix, Arizona 85007  
[Adam.Stafford@azag.gov](mailto:Adam.Stafford@azag.gov)

1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed  
3 this 27 day of July, 2023 with:

4 **Utilities Division – Docket Control**  
5 ARIZONA CORPORATION COMMISSION  
6 1200 W. Washington St.  
7 Phoenix, AZ 85007

8 **COPIES** of the foregoing mailed this 27 day of July, 2023 to:

9 Robin Mitchell, General Counsel  
10 Arizona Corporation Commission  
11 1200 West Washington Street  
12 Phoenix, AZ 85007  
13 rmittchell@azcc.gov  
14 *Counsel for Legal Division Staff*

15 Douglas Clark, Interim Director  
16 Utilities Division  
17 Arizona Corporation Commission  
18 1200 West Washington Street  
19 Phoenix, AZ 85007

20 Lisa L. Glennie  
21 Glennie Reporting Services, LLC  
22 1555 East Oranewood  
23 Phoenix, Arizona 85020  
24 [admin@glennie-reporting.com](mailto:admin@glennie-reporting.com)  
25 *Court Reporter*

26 Albert H. Acken  
27 Acken Law  
28 111 E. Dunlap Ave, Suite 1-172  
Phoenix, AZ 85020  
[bert@ackenlaw.com](mailto:bert@ackenlaw.com)  
*Attorney for 1886 Solar Energy Station LLC*

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31 CEC 224